

SOUTH HAMS COUNCIL - THURSDAY, 31ST OCTOBER, 2013

Agenda, Reports and Minutes for the meeting

Agenda No Item

1. **Agenda Letter** (Pages 1 - 10)

2. **Reports**

Reports to Council:

a) Item 4 - Transformation Programme 2018 (Pages 11 - 50)

b) Item 5 - Political Structure – Electoral Review and Webcasting (Pages 51 - 88)

3. **Minutes** (Pages 89 - 98)